

RESUME

Consideration of Appointments – Board, Commissions, Committees, Authorities:  
Resolution of Appointment(s):

- B. Resolution; Appointment (One-Year Term) – Citizen Member to Virginia Gateway Region.

Mr. Peter Clement's term will expire on December 31, 2022. There is no limit to consecutive terms on this board. A resolution is attached for your consideration.

Board of Supervisors  
County of Prince George, Virginia

Resolution

At a regular meeting of the Board of Supervisors of the County of Prince George held in the Boardroom, Third Floor, County Administration Building, 6602 Courts Drive, Prince George, Virginia this 13<sup>th</sup> day of December, 2022:

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Present:

Vote:

Marlene J. Waymack, Chair  
Donald R. Hunter, Vice-Chair  
Floyd M. Brown, Jr.  
Alan R. Carmichael, Jr.  
T. J. Webb

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A-6B

On motion of \_\_\_\_\_, seconded by \_\_\_\_\_, which carried unanimously, the following Resolution was adopted:

**RESOLUTION; APPOINTMENT OF (ONE-YEAR TERM) – CITIZEN MEMBER TO VIRGINIA GATEWAY REGION BOARD OF DIRECTORS**

WHEREAS, the Articles of Incorporation of the Virginia Gateway Region (formerly “Appomattox Basin Industrial Development Corporation”) provide that participating localities may appoint a representative from the governing body and also a business-affiliated representative to serve on the Virginia Gateway Region Board of Directors for a term of one year;

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Prince George this 13<sup>th</sup> day of December, 2022 that it hereby appoints \_\_\_\_\_ as the business-affiliated representative on the Virginia Gateway Region Board of Directors for a one-year term beginning on January 1, 2023 and ending on December 31, 2023.

A Copy Teste:

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Jeffrey D. Stoke  
County Administrator

Form Name: Application for Boards, Commissions, and Committees  
Submission Time: November 8, 2022 1:38 pm  
Browser: Chrome 107.0.0.0 / Windows  
IP Address: 76.104.1.66  
Unique ID: 1031264009  
Location:

## Application for Boards, Commissions, and Committees

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### Applicant Information

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**Name** James H Clements

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**Physical Residential Address** 20117 Halifax Rd  
Carson, VA 23830

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**Is your postal (mailing) address the same as your physical address?** No

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**Postal Mailing Address** PO Box 37  
Carson, VA 23830

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**Voter Registration Precinct (if known)** 102 - TEMPLETON

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**Election District (if known)** DISTRICT 1

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**Email Address** jamesclements91@gmail.com

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**Home telephone** (804) 943-1856

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**Cell telephone** (804) 943-1856

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**Occupation** MBA Student, University of Richmond

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**Are you retired?** No

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**Education and Training** Master of Business Administration  
2021-2023  
University of Richmond, Richmond, Virginia  
Bachelor of Arts: History  
2013  
Randolph-Macon College, Ashland, Virginia  
Virginia Rural Leadership Institute  
2022-2023  
Virginia Bankers School of Bank Management UVA Darden School of  
Business 2018-2020  
Virginia Bankers Association - Emerging Bank Leaders Institute  
2017-2020  
Virginia Bankers Association - Management Development Program  
2017  
Virginia Bankers Association - Commercial Lending Program  
2016

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**Professional and Community Activities** Master of Business Administration Class President / School Representative  
2021-  
• Student Leadership Council Annual Budget, Calendar, Events  
Coordinator  
Hopewell/Prince George Chamber of Commerce Stewards Board President  
2020-  
• Professional Development Lead for the Community / Chamber  
Carson Ruritan Club Secretary  
2016-

**What are your specific qualifications as they relate to the Boards, Commissions, or Committees you have requested to serve on? What will you bring to the table to make that Board, Commission, or Committee serve the county citizens better?** After working at BSV for seven years, I realized I had more interest in helping our community in other impactful ways like attending the Virginia Rural Leadership Institute and beginning the HPG Chamber Young Professional Development Group. I am developing how the next generation can be impactful and become involved in the ways they know best. Rural Virginia needs innovative ideas to be successful moving forward.

**Have you ever been convicted of a felony?** No

**Applying for:**

**What Board, Commission, or Committee would you like to apply for?** Industrial Development Authority

**Do you have a 2nd choice Board, Commission, or Committee you would like to apply for?** No

**Acknowledgement and Signature**

**Signature**



**Date** Nov 08, 2022