

# Prince George County Courthouse Basement Renovation

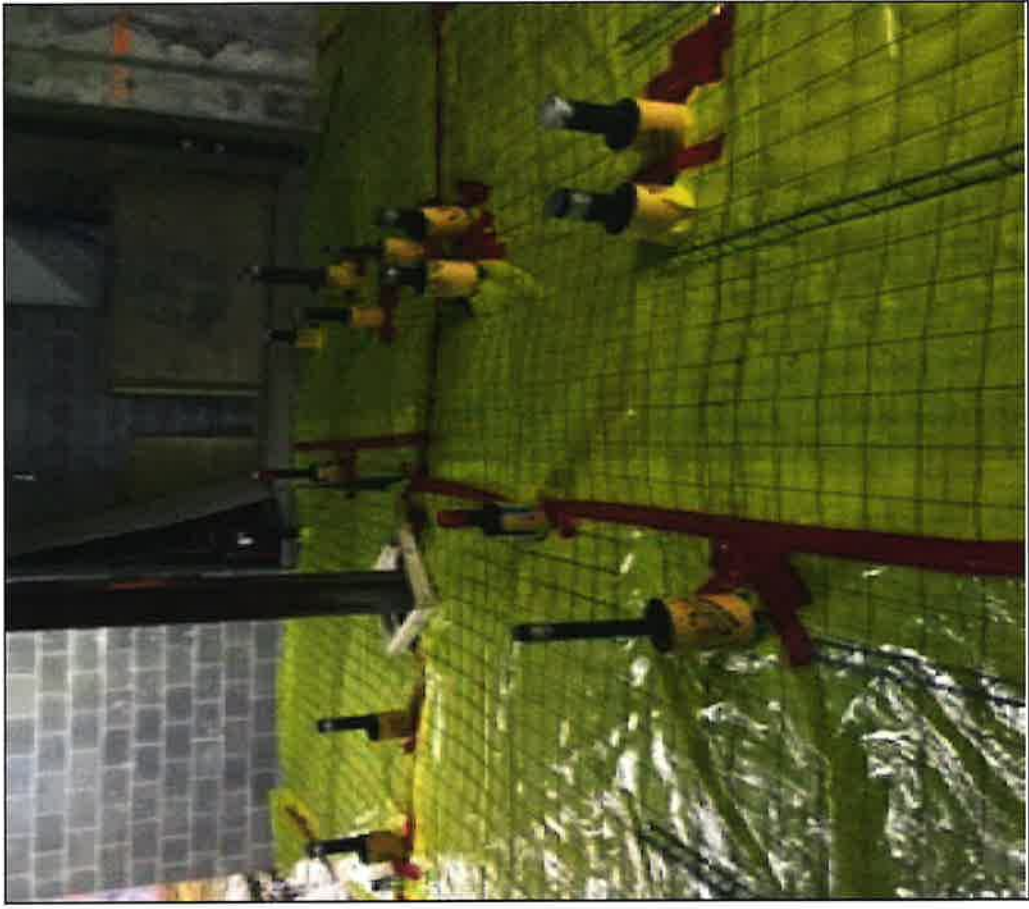


Construction Update  
August 14, 2018

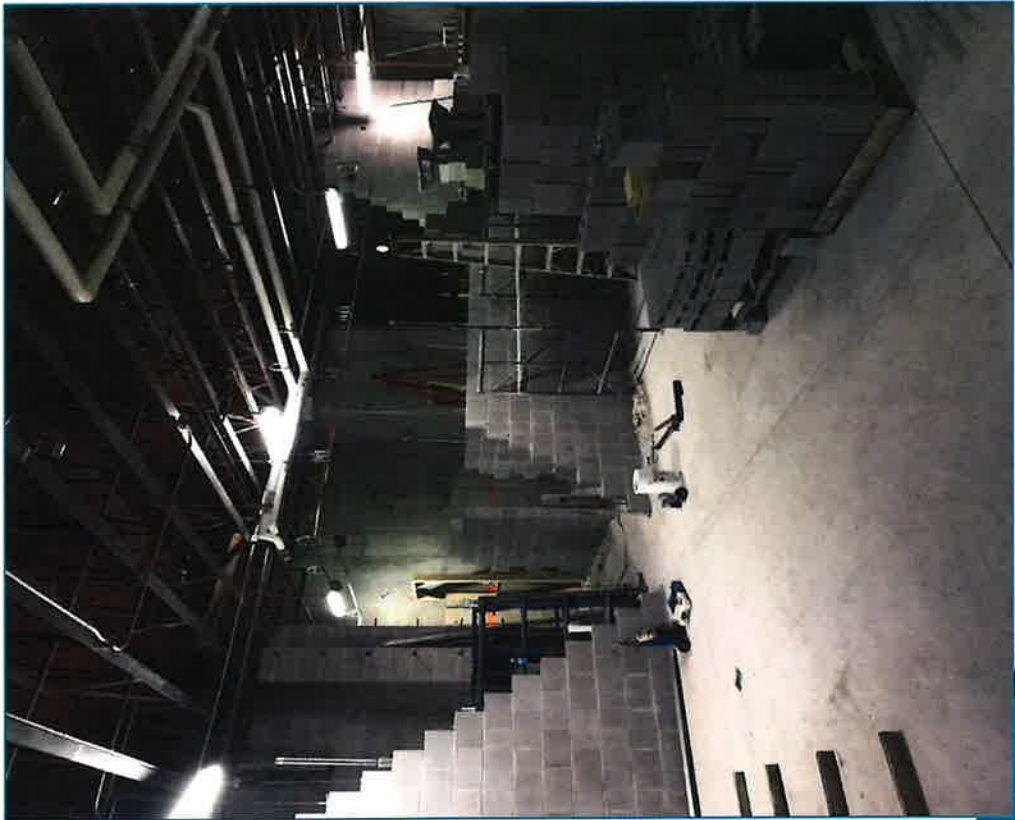
# Start of Construction



# Concrete Preparation



# Construction to Date



# Construction Schedule

- ▶ Revised projected completion date –  
November 30, 2018



# Radon Report 6/18/18



www.radonease.com  
Phone 804-598-5267  
Toll Free 866-262-6444  
Fax 804-598-9597

Test Type: Test / Device Type: CRM

Radon Mitigation System Installed: No

6601 Courts Dr

Mike Purvis Prince George County Courts  
804-892-0971

Prince George, VA 23875

Action	Date	Time	Tech	MRPP #	NRPP Exp.
Placement:	6/15/2018	4:30 PM	Wally Dorsey	100864	12/31/2019
Retrieval:	6/18/2018	7:20 AM	Wally Dorsey	100864	12/31/2019

## Test Results

Monitor #	Foundation Level	Room	Results	Recommendations	QA/QC ?	Monitor #	Results
203390017	Bsmt	Court Room	0.4 pCi/L	Refer to chart	N		

## Building Characteristics

Basement; Central Air Conditioning; Gas Steam Furnace; Pub Water

1st Fir T-Stats: 66/66	2nd Fir T-Stats: /	3rd Fir T-Stats: /	# Open: 0
Closed House Ck: Yes	Date/Time: 6/18/2018 6:35 AM	Closed House Inst Followed: Yes	Valid Test: Yes

Anti-Tamper Device: Yes  
Window Seals Installed: No

Signs of disturbance/tampering: No  
Signs of disturbance/tampering:

## Monitor Detail

Monitor #	Model	Last Lab Calibration	Last Field Calibration	QA/QC ?
203390017	1027	4/19/2018	N/A	N

## Recommendations / General Observations

Test results below 2.0pCi/L - no need for retest or mitigation unless there are mechanical changes, structural changes or earthquake.

# Environmental Report 5/16/18

- ▶ France Environmental conducted the report with the following test results concluded:
  - The lab results of the samples, possible source of the contaminant and the results compared to the Occupational Safety and Health Administration (OSHA) Permissible Exposure Limit (PEL). The PEL is the limit OSHA states you can be exposed to without adverse health effects. The results conclude that none of the reported compounds were found to be at or above the OSHA PEL.
  - *If you would like a copy of the report (19 pages), please let us know.*



# Questions

